

CHICAGO POLICE DEPARTMENT
ORIGINAL CASE INCIDENT REPORT

3510 S. Michigan Avenue, Chicago, Illinois 60653
For use by Chicago Police Department Personnel Only
CPD-11.386(6/03)-C

RD #: HY543950

EVENT #: 1535405029

Case ID: 10363012 CASR229

| | | | |
|----------|--|------------|---|
| INCIDENT | ASSIGNED TO FIELD | | |
| | IUCR: 0496 - Battery - Aggravated Domestic Battery: Knife/Cutting Inst | | |
| | Occurrence Location: 290 - Residence | Beat: 1631 | Unit Assigned: 1631 RO Arrival Date: 20 December 2015 10:40 Domestic Related Incident: # Offenders: 1 |
| | Occurrence Date: 20 December 2015 10:30 - 20 December 2015 10:34 | | |

| | | | | |
|--------------|---------------------------------------|------------|-----------------------|-------|
| NON OFFENDER | VICTIM - Individual | | Police Officer | |
| | Name: HOLLAND, Leslie R | | Demographics | |
| | Residence: [REDACTED] | Beat: 1631 | Age: [REDACTED] | Years |
| | Sobriety: Sober | | | |
| | Other Communications and Availability | | | |
| Residence | | [REDACTED] | | |
| Phone: | | [REDACTED] | | |

| | | |
|----------|---|--|
| INJURIES | Injury Info (HOLLAND, Leslie R - Victim) | |
| | Responding Unit: | |

| | | | | |
|----------|----------------------|------------|-------------------------|-----------------------------|
| SUSPECTS | Suspect # 1 | | In Custody | |
| | Name: HOLLAND, James | | Demographics | |
| | Res: [REDACTED] | Beat: 1631 | Male | DOB: [REDACTED] |
| | | | Black | Age: 52 years |
| | | | 5'11, | Birth Place: IL |
| | | | 185 lbs | Suspected of Using: Alcohol |
| | | | Brown Eyes | |
| | | | Black Hair | |
| | | | Short Hair Style | |
| | | | Medium Brown Complexion | |

| | | |
|----------|---------------------------------------|---------------------------|
| SUSPECTS | Other Communications and Availability | |
| | Injury Info | |
| | CFD First Aid Given? Yes | Injury Extent: Serious |
| | Responding Unit: Ambulance 39 | Hospital: Luthern General |
| | Type: Gun Shot Wound | Physician: Sec. Narra |
| | Weapon Used: Handgun | |

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| RELATIONSHIP | RELATIONSHIP | |
|--------------|-------------------------------|------------------------------|
| | (Victim) HOLLAND, Leslie,R | (Offender) HOLLAND, James |

is a Wife of

| DOMESTIC INFO | Order of Protection Info | |
|---------------|-----------------------------|-------------------------|
| | Order of Protection #: - IL | Procedure Notifications |

| | | | |
|---|----------|---------------------------------------|-----|
| Access to Firearm? | Yes | Domestic Info Notice Provided? | Yes |
| Transportation Arranged/Provided to Relocate? | Declined | Victim Advised of OOP Procedures? | Yes |
| Victim Advised of Hotline #? | Yes | Victim Advised of Warrant Procedures? | Yes |

| OTHER | Miscellaneous | |
|-------|-----------------------------|--------------------------|
| | Victim Information Provided | Flash Message Sent ? Yes |

| NOTIFICATIONS | Request Type | Unit | Agency Name | Date | Star # | Name |
|---------------|--------------|--------------|---|------------------------|------------------------|-----------------------|
| | | Notification | 630 | Detective Area - North | 20 December 2015 10:45 | 1563 |
| | Request Type | Unit | Agency Name | Date | Star # | Name |
| | On Scene | 277 | Forensic Services Evidence Technician Section | 20 December 2015 11:01 | 20566 | MANCUSO |
| | Request Type | Unit | Agency Name | Date | Star # | Name |
| | On Scene | 630 | Detective Area - North | 20 December 2015 11:30 | 392 | Commander,DUFFIN |
| | Request Type | | | Date | Star # | Name |
| | Notification | | | 20 December 2015 11:13 | 10345 | LEMMON |
| | Request Type | Unit | Agency Name | Date | Star # | Name |
| | Notification | 116 | Deployment Operations Center | 20 December 2015 11:15 | 1113 | Street Deputy,STAPLES |
| | Request Type | | | Date | Star # | Name |
| | On Scene | | | 20 December 2015 12:13 | 117 | LUCAS |
| | Request Type | | | Date | Star # | Name |
| | On Scene | | | 20 December 2015 12:05 | 2 | MITCHELL |
| | Request Type | | | Date | Star # | Name |
| | On Scene | | | 20 December 2015 12:30 | 175 | CLARK |

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NARRATIVE

REFER TO DETECTIVES SUP. REPORT FOR NARRATIVE.

NOTIFICATION: P.O. ASSIGNED UNIT Beat#: Star#: Emp#: Date: 20-DEC-2015 Time: 1055 NOT

NOTIFICATION: DISTRICT DESK 1601 Beat#: Star#: Emp#: Date: 20-DEC-2015 Time: 1200 NOT

NOTIFICATION: STATION SUPERVISOR SCHERER Beat#: Star#: Emp#: Date: 20-DEC-2015 Time: 1220 NOT

NOTIFICATION: WATCH COMMANDER OF UNIT COMMANDER LOONEY Beat#: Star#: Emp#: Date: 20-DEC-2015 Time: 1210 ONS

NOTIFICATION: WATCH COMMANDER OF UNIT HOOTAN BAHMANDEJI Beat#: 1699X Star#: Emp#: Date: 20-DEC-2015 Time: 1210 ONS

- STAR#: 19131 NAME: MARY VIA BEAT: 1933

- STAR#: 1343 NAME: MARY CONLEY BEAT: 1630

- STAR#: NAME: BEAT: 1633

- STAR#: 19855 NAME: GREG GIULIANI BEAT: 1632

- STAR#: 2652 NAME: NEAL SCHULTZ BEAT: 6738

PERSONNEL

| | Star No | Emp No | Name | User | Date | Unit | Beat |
|------------------------|---------|--------|--------------------|------|-------------------|------|------|
| Approving Supervisor | 1343 | | CONLEY, Mary, E | | 20 Dec 2015 16:16 | 016 | |
| Detective/Investigator | 20111 | | VALKNER, John, L | | 23 Dec 2015 11:30 | 630 | |
| Reporting Officer | 11054 | | GEVREKIS, Eddie, I | | 20 Dec 2015 13:07 | 016 | 1631 |

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